



CORSICA-STICKNEY SCHOOL DAILY MEMO

Monday, March 18:

LUNCH: BBQ Chicken Flatbread

Tomorrows Breakfast: Omelet

STUDENTS:

TODAY:

Track-Corn Palace Early Bird track meet, bus leaves at 1pm.

All conference picture for girls and boys at 12:30

Play practice at 6:30pm in S

Tuesday, March 19th:

DWU Science Fair in Mitchell, bus leaves C at 6:45am, S at 7am. (Return about 6:15 to S, 6:30pm to C)
Open to the public at 2pm, awards about 3:30pm.

Play practice at 6:30pm in S

All-Star Basketball- Cornbelt vs CBH Conferences-at the Hanson Activity Center in Alexandria, SD.

Girls play at 5:30pm, Boys play at 7pm. Admission is \$2 for Students, \$3 Adults.

6th Period:

HS Band

HS Choir

7th Period:

JH Choir

JH Band

Wednesday, March 20th:

Music Large Group Contest in Mitchell, 9-12th grade choir students will be leaving at 7:30 am from Corsica and 7:45 am from Stickney. Students will warm-up at 8:45 am and perform at 9:10 am. Students will be back around 11:00 am that day. Dress attire is all black.

FCCLA Meeting: at 12:15pm in the FACS Room for all sophomores, junior, and senior FCCLA members. Mrs. Kafka will be passing out State Meeting permission forms so ALL be in attendance. The meeting will only last 10 minutes, plan to be there!

Thursday, March 21st:

HS Spring Concert-7pm in C. Students need to be in band/choir room by 6:40pm. Dress attire.

All State Band in Brookings

HS Band 1-1:30pm

HS Choir 1:30-2pm

JH Choir 2-2:30pm

JH Band 2:30-3pm

Friday, March 22nd:

All State Band in Brookings

Play practice at 6:30pm in S

Monday, March 23rd:

FCCLA Meeting/Presentation Night-FCCLA Meeting will be at 6:30pm in the HS Commons (all members plan to attend, we will be discussing state meeting!) Following the meeting will be our **local presentation night, starting at 7PM**. Parents and community members are encouraged to attend to view presentations prior to competition.



PROM Forms: Any student grades 9-12 that did not receive a prom packet, see Mrs. Kafka. Permission forms and picture packets are due back by March 27th!

THANK YOU! A total of **738 items** were collected for our **Healthy & Hygiene Drive**. Top classes are 3rd and 11th grade, you will receive a special treat for your contributions! We would like to thank everyone who took time and contributed to our project! Collected items will now be donated to the Abbot House, and the Douglas County Food Pantry.

Thank You! -Ashlin, Carly, Jenna

Yearbook staff- The next deadline is April 1st. All pages that have completed activities should be done at that time. All pages need a proof turned in by April 1st except for Track, Golf and Prom.

Congratulations to the following girls' basketball players for being selected **Great Plains all conference** basketball players this year. Courtney Menning, Avery Broughton, Raven Barse- 1st team and Rachel Gerlach- honorable mention.

Congratulations on the following awards regarding the **CBH conference:**

All conference boys' basketball:

Brendan Wentland-1st team

Jaden Barse- 1st team

Trever Burke-3rd team

Boys' team- tied with Kimball/White Lake as conference champions

All conference girls' basketball

Avery Broughton-1st team

Courtney Menning-1st team

Raven Barse-2nd team

Rachel Gerlach-3rd team

Girls team-finished 2nd in the conference

SCORES:

TEACHERS: Timesheets are due!

Looking ahead....

Corsica-Stickney 7-12th grade students will be participating in the **Harvest for Hunger campaign** this year. Food for this drive will help our local food pantries and we would appreciate any non-perishable foods. The food drive will be from **March 1st through March 20th**. We will be having a competition among the grades in our building. Here will be the location for each of the grades to bring their food items: 7th graders- Mrs. Clark, 8th graders-Mr. Joachim, 9th graders-Mrs. Strid, 10th graders-Mr. Gall, 11th graders-Mrs. Kafka, and 12th graders-Ms. Hanson.

Lifeguard re-certification training dates:

Wagner Community School Pool -March 20, 5:30 p.m.

Wagner Community School Pool -March 27 @ 5:30, March 29 @ 4:00, March 30 @ 9 a.m.

WSI Course: TBA in April

Note: We WILL have school on April 22 (Easter Monday).

3 on 3 Basketball Showcase: April 13th-signup sheets are online. Contact Carla Plamp for more info. @ 680-0986.