

CORSICA-STICKNEY SCHOOL DAILY MEMO

Wednesday, February 20th:

LUNCH: C-Grilled Cheese & Tomato Soup

S-Hot Beef

STUDENTS:

TODAY:

HS Region Band Contest in Chamberlain at 8:30am. Bus leaves Corsica at 6:45 am, Stickney at 7:00am.

Tomorrows Breakfast: Biscuits & Gravy

Thursday, February 21st:

GBB-Region 6B in Wagner-at 6:30pm & 8pm-Corsica-Stickney vs AC/DC-6:30 PM.

Avon vs TDA at 8:00 PM. Admission is \$6 for adults, \$4 for students.

Friday, February 22nd:

State Wrestling in Rapid City

Monday, February 25th:

BBB-Region 6B-TBA

Dr. Seuss Week-One Fish, Two Fish, Red Fish, Blue Fish-Wear red & blue

Tuesday, February 26th:

BBB-Region 6B-TBA

Dr. Seuss Week-Fox in Sox-Wear silly or crazy socks

Wednesday, February 27th:

CBH Academic Festival in Mitchell at DWU at 8am

Dr. Seuss Week-The Lorax-wear a mustache or paint one on

Thursday, February 28th:

GBB-Round of 16-TBA

Dr. Seuss Week-*Cat in the Hat-*wear your favorite hat and/or stripes

Friday, March 1st:

BBB-Region 6B in Wagner-TBA

Dr. Seuss Week-*How the Grinch Stole Christmas***-**wear Christmas attire/ugly sweaters

SCORES: GBB vs Gregory-54-19 **TEACHERS:** Timesheets are due.

Looking ahead....

HYGIENE DRIVE The Corsica-Stickney FCCLA Chapter is sponsoring a Hygiene Drive **until March 1st.** The donations needed include: shampoo, conditioner, body wash, face wash, bar soap, feminine products, toothbrushes, toothpaste, deodorant, toilet paper, and other hygiene products. All the items will be donated to The Abbott House in Mitchell, SD and the Douglas County Food Bank. Class collection boxes are located in the FACS room (high school) and in each elementary classroom. The class with the most items will receive a "sweet" prize! If you have any questions, please contact: Carly Lagge (770-9228), Ashlin DeBoer (469-5305), or Jenna Bamberg (680-4443).

Corsica-Stickney 7-12th grade students will be participating in the **Harvest for Hunger campaign this** year. Food for this drive will help our local food pantries and we would appreciate any non-perishable foods. The food drive will be from **March 1st through March 20th**. We will be having a competition among the grades in our building. Here will be the location for each of the grades to bring their food items: 7th graders-Mrs. Clark, 8th graders-Mr. Joachim, 9th graders-Mrs. Strid, 10th graders-Mr. Gall, 11th graders-Mrs. Kafka, and 12th graders-Ms. Hanson.